

## PROGRAM CHAIRMEN 2024 - 2025

Auxiliary and District Presidents-Elect: Please use this form within your Auxiliary and/or District for information purposes to know what Program Chairmen should be appointed and to obtain contact information for your Secretary.

Please return a copy of this form to the Dept Secretary: Ginny Rosa, 416 S Pine Dr. Bailey, CO 80421 humming6572gmail.com

Auxiliary # \_\_\_\_\_ District # \_\_\_\_\_ President \_\_\_\_\_

<b>Program</b>	<b>Chairman</b>	<b>Address</b>	<b>City</b>	<b>Zip</b>	<b>Telephone</b>	<b>E-Mail</b>
<b>Americanism</b>						
<b>Auxiliary Outreach</b>						
<b>Buddy Poppy/ Natl Home</b>						
<b>Hospital</b>						
<b>Legislative</b>						
<b>Membership</b>						
<b>Scholarship</b>						
<b>Veterans &amp; Military Support</b>						
<b>Youth</b>						

**NOTES:**