

VFW Auxiliary

Supplementary Program Report Form 2023-24

Aux # _____

This form is to report information not included in the on-line reporting program. This can be filed monthly, quarterly or as needed. A minimum of one report to be filed by March 31, 2024.

Please indicate if you used the materials/resources available in Malta for each program listed.

_____ Extension and Revalidation	_____ Media Relations
_____ Historian	_____ Mentoring for Leadership
_____ Legislative	_____ Membership

Historian/Media Relations

- 1 Did your Auxiliary create a Historian Book by any means for the year? _____
- 2 Did your Auxiliary send a monthly/quarterly newsletter to members? _____
- 3 Does your Auxiliary have a Facebook page? With Post _____ Alone _____
- 4 Does your Auxiliary have a website? With Post _____ Alone _____
- 5 Did your Auxiliary hold a media training? (Malta, Facebook or other social media) _____

Hospital

- 1 Did your Auxiliary co-host with your post to promote, or participate in the following:
Honors Escort___ Natl Salute to Veteran Patients(Valentines)___ Veterans Health Care___
Women Veteran Health Care Program___

Legislative

- 1 How many members subscribe to the Action Corp? _____

Membership

- 1 Did your Auxiliary promote, participate, host or co-host with the Post activities regarding education and membership recruiting? _____
- 2 Did your Auxiliary educate members on the benefits of membership? _____
- 3 Did your Auxiliary educate members on the National Membership Awards? _____
- 4 How many members participated in a recruiting event on any level? _____
- 5 Did the Auxiliary recruit at least one new member? _____

Mentoring for Leadership

- 1 Did your Auxiliary educate members on Mentoring Program awards? _____
- 2 Did your Auxiliary have any members who stepped up to the role of Mentor? _____
- 3 Did your Auxiliary hold a special recognition for the Mentors in your Auxiliary? _____

Scholarships

- 1 List the number of student entries you received and the number of entries sent to Department for judging in the following contests: # Entries # To Department
- Creative Patriotic Art _____
- 3-Dimensional Art _____

Veterans and Family Support

- 1 List the approximate number of veterans, service members or families assisted. _____

Youth

- 1 List the number of youth that the Auxiliary worked with during the year. _____
- 2 List the number of books donated through Patriotism Through Literacy. _____
- 3 List the number of student entries you received and the number of entries sent to Department for judging in the following contests: # Entries # To Department
- Get Excited for the Red, White and Blue _____
- Illustrating America _____

Submitted By: _____ Date: _____

Send to: **Cindy Anderson, Dept Secretary, andersoncindy1109@gmail.com / 8281 Clay St. Unit A Westminster, CO 80031**