

**SEND THIS COPY. DELEGATES TO THE DEPARTMENT CONVENTION**

VFW AUXILIARY NO. \_\_\_\_\_ DISTRICT \_\_\_\_\_ TOWN \_\_\_\_\_

**ARTICLE III** AUXILIARY DELEGATES - Sec 303 of the National Bylaws states" Delegates and Alternates to Department Conventions shall be **elected at a regular meeting of the VFW Auxiliary held not less than thirty (30) days prior to the Department Convention (June 6 – 7, 2024)**; one (1) Delegate and one (1) Alternate for each thirty (30) members or fraction thereof in good standing in the VFW Auxiliary at the time of the election of Delegates or as respective Department Bylaws may provide.

The VFW Auxiliary Secretary shall send the names of the Delegates and Alternates to the Department Secretary prior to the Department Convention. VFW Auxiliaries instituted during the thirty (30) days prior to convening date of the Department Convention shall at the time of institution, or as soon thereafter as possible, elect Delegates and Alternates. The term of office for which Delegates are elected shall be for one (1) year from the date of the election, as described in this section, until the election of the new Delegates."

Credentials will not be issued. This form will entitle Delegates and Alternates to vote if it is mailed to the Department Secretary as soon as the election is held.

**AT LEAST ONE DELEGATE IS ASKED TO CARRY A COPY OF THE DELEGATES TO CONVENTION.**

**On the date of election** \_\_\_\_\_, **membership was** \_\_\_\_\_.

Aux. President \_\_\_\_\_ Address \_\_\_\_\_

Aux. Sr. Vice \_\_\_\_\_ Address \_\_\_\_\_

Aux. Jr. Vice \_\_\_\_\_ Address \_\_\_\_\_

**DELEGATES**

**ALTERNATES**

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\_\_\_\_\_  
Auxiliary President (Signature)

\_\_\_\_\_  
Auxiliary Secretary (Signature)

**SEND** to the Department Secretary **IMMEDIATELY** following the election:

- **Scan and email or mail to:**  
**Andersoncindy1109@gmail.com**
- **Cindy Anderson, Dept Secretary, 8281 Clay St. Unit A Westminster, CO 80031**

**AFFIX AUXILIARY SEAL TO ALL COPIES**

It is highly recommended that one Delegate of your Auxiliary take a copy of this report complete with the Auxiliary Seal and the appropriate signatures to the Department Convention in case the Department Secretary does not receive the copy forwarded to her.

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**AT LEAST ONE DELEGATE IS ASKED TO CARRY A COPY OF THE DELEGATES TO CONVENTION.**

**On the date of election** \_\_\_\_\_, **membership was** \_\_\_\_\_.

Aux. President \_\_\_\_\_ Address \_\_\_\_\_

Aux. Sr. Vice \_\_\_\_\_ Address \_\_\_\_\_

Aux. Jr. Vice \_\_\_\_\_ Address \_\_\_\_\_

**DELEGATES**

**ALTERNATES**

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\_\_\_\_\_  
Auxiliary President (Signature)

\_\_\_\_\_  
Auxiliary Secretary (Signature)

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- **Cindy Anderson, Dept Secretary, 8281 Clay St. Unit A Westminster, CO 80031**

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**On the date of election** \_\_\_\_\_, **membership was** \_\_\_\_\_.

Aux. President \_\_\_\_\_ Address \_\_\_\_\_

Aux. Sr. Vice \_\_\_\_\_ Address \_\_\_\_\_

Aux. Jr. Vice \_\_\_\_\_ Address \_\_\_\_\_

**DELEGATES**

**ALTERNATES**

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\_\_\_\_\_  
Auxiliary President (Signature)

\_\_\_\_\_  
Auxiliary Secretary (Signature)

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- **Cindy Anderson, Dept CO Secretary, 8281 Clay St. Unit A Westminster, CO 80031**

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