

DIST 3

| DIST 3 | | | | | | | | | | | | | | Yr. End | | Exp. | |
|------------|--------------|----------|-----------|--------|--------|--------|---------|--------|------|-------|------|------|-------|---------|-------|-------|------|
| Post | City | BOND | Audit | Audit | Audit | Audit | VFW | POPIES | COMM | YOUTH | HOSP | AMER | LEGIS | VET | FORM | SOS | PROP |
| | | | Jun 30 | Sep 30 | Dec 31 | Mar 31 | INSPECT | 22/23 | SERV | | | | | FAM | 990 | CORP | INS |
| 41 | LOVELAND | 9/1/2022 | 7/20/2022 | | | | | 3,000 | X | X | | | | | 6/21 | 7/21 | N/A |
| 807 | BOULDER | 9/1/2022 | 7/29/2022 | | | | | | X | | | | | | 6/21 | 9/20 | 4/21 |
| 1771 | LAFAYETTE | | 7/28/2022 | | | | | | X | X | X | X | X | X | 6/19 | 9/17 | 7/19 |
| 1781 | FORT COLLINS | | | | | | | | | | | X | | X | 6/19 | 9/18 | 4/19 |
| 2121 | GREELEY | | 7/25/2022 | | | | | | X | | | | X | X | 3/22 | 1/17 | 5/22 |
| 2585 | JOHNSTOWN | | 7/25/2022 | | | | | | | | | | | | 1/20 | 3/22 | 5/19 |
| 2601 | LONGMONT | | 7/28/2022 | | | | | | | | | | | | 6/20 | 2/18 | N/A |
| 4334 | AULT | | | | | | | 1,000 | X | X | | X | X | X | 12/21 | 3/20 | 5/21 |
| 6624 | EVANS | | 7/27/2022 | | | | | | X | X | | X | X | X | 12/17 | 3/19 | 9/20 |
| 9565 | BROOMFIELD | | | | | | | | | | | | | X | 6/18 | 12/15 | 4/20 |
| 12174 | BRIGHTON | | | | | | | | | | | | | | 6/21 | 11/19 | N/A |
| 12189 | BERTHOUD | 9/1/2022 | 7/26/2022 | | | | | | | | | | | | | 10/21 | N/A |
| District 3 | | | | | | | | | | | | | | | 6/21 | 7/21 | N/A |

| DIST 3 | | | | | | | | | | | | | | H&H | SCHLR | 990 | |
|------------|--------------|---------|--------|-----------|--------|--------|--------|--------|--------|-------|------|------|-------|-----|-------|-----|---|
| Aux | | BOND | Audit | Audit | Audit | Audit | AUX | POPIES | HOSP | YOUTH | HOSP | AMER | LEGIS | VET | | | |
| | | 2022-23 | Jun 30 | Sep 30 | Dec 31 | Mar 31 | VISITS | 22/23 | \$0.75 | | | | | FAM | | | |
| 41 | LOVELAND | | X | 7/22/2022 | | | | | | | X | | | | | | |
| 1771 | LAFAYETTE | | | 7/25/2022 | | | | | | X | X | X | X | X | | X | |
| 1781 | FORT COLLINS | | | 7/22/2022 | | | | | | | | X | | X | | | |
| 2121 | GREELEY | | | | | | | | | | | | | | | | X |
| 2585 | JOHNSTOWN | | X | 8/3/2022 | | | | | | | | | X | X | | | X |
| 2601 | LONGMONT | | x | 8/11/2022 | | | | | | | | | | | | | |
| 4334 | AULT | | | 7/25/2022 | | | | | | X | | X | X | X | | | |
| 6624 | EVANS | | X | 8/1/2022 | | | | | | X | | X | X | X | | | |
| 12189 | BERTHOUD | | x | | | | | | | | | | | | | | |
| District 3 | | | | | | | | | | | | | | | | | |

DIST 6

| DIST 6 | | | | | | | | | | | | | | | Yr. End | Exp. | | | | |
|------------|-------------|-----------|-----------|--------|--------|--------|--------|---------|--------|-------|------|------|-------|-----|---------|-------|-------|------|------|------|
| Post | City | BOND | Audit | Audit | Audit | Audit | VFW | POPPIES | COMM | YOUTH | HOSP | AMER | LEGIS | VET | FORM | SOS | PROP | | | |
| | | | Jun 30 | Sep 30 | Dec 31 | Mar 31 | INSPCT | 22/23 | SERV | | | | | | FAM | 990 | CORP | INS | | |
| 336 | ORDWAY | 9/1/22 | 7/25/2022 | | | | | | | | | | | | | | | 6/21 | 2/13 | 2/20 |
| 2411 | LAS ANIMAS | 9/1/2022 | 7/20/2022 | | | | | | | | X | X | | | X | X | 12/18 | 3/13 | 6/15 | |
| 4001 | SPRINGFIELD | | | | | | | | | | | | | | | | 6/18 | 2/20 | 3/17 | |
| 4281 | HOLLY | | | | | | | | | | X | | | | | | X | | | |
| District 6 | | 9/1/2022 | | | | | | | | | | | | | | | | | | N/A |
| | | | | | | | | | | | | | | | | | | | | |
| DIST 6 | | | | | | | | | | | | | | | H&H | SCHLR | 990 | | | |
| Aux | BOND | | Audit | Audit | Audit | Audit | AUX | POPPIES | HOSP | YOUTH | HOSP | AMER | LEGIS | VET | H&H | SCHLR | 990 | | | |
| | | 2022-23 | Jun 30 | Sep 30 | Dec 31 | Mar 31 | VISITS | 22/23 | \$0.75 | | | | | | FAM | | | | | |
| 336 | ORDWAY | 7/25/2022 | | | | | | | | | | | | | | | | | | |
| 2411 | LAS ANIMAS | 7/22/2022 | | | | | | | 1 | | | X | | | X | X | | | | |
| District 6 | | | | | | | | | | | | | | | | | | | | |

DIST 8

| DIST 8 | | | | | | | | | | | | | | | Yr. End | Exp. | |
|------------|-------------|----------|-----------|--------|--------|--------|--------|---------|------|-------|------|------|-------|-----|---------|-------|-------|
| Post | City | BOND | Audit | Audit | Audit | Audit | VFW | POPPIES | COMM | YOUTH | HOSP | AMER | LEGIS | VET | FORM | SOS | PROP |
| | | | Jun 30 | Sep 30 | Dec 31 | Mar 31 | INSPCT | 22/23 | SERV | | | | | FAM | 990 | CORP | INS |
| 859 | LEADVILLE | | | | | | | 500 | | | | | | | 12/19 | 2/13 | N/A |
| 1166 | BUENA VISTA | | | | | | | | | | | | | | 12/18 | 2/13 | 4/14 |
| 3820 | SALIDA | 9/1/2022 | 7/25/2022 | | | | | | X | X | X | | | X | 12/18 | 2/13 | 5/21 |
| 8661 | BAILEY | | | | | | | | X | X | | X | | X | 6/18 | 6/14 | 9/22 |
| 10721 | MINTURN | | | | | | | | | | | | | | 12/19 | 10/21 | N/A |
| 11411 | LAKE GEORGE | 9/1/2022 | 7/25/2022 | | | | | | X | X | | X | X | X | 6/22 | 1/22 | 4/20 |
| 12009 | CONIFER | 9/1/2022 | 8/10/2022 | | | | | | | | | | | | 6/17 | 11/21 | 11/22 |
| District 8 | | | | | | | | | | | | | | | 6/21 | 4/22 | N/A |

| DIST 8 | | | | | | | | | | | | | | | H&H | SCHLR | 990 |
|------------|-------------|---------|-----------|--------|--------|--------|--------|---------|--------|-------|------|------|-------|-----|-----|-------|-----|
| Aux | | BOND | Audit | Audit | Audit | Audit | AUX | POPPIES | HOSP | YOUTH | HOSP | AMER | LEGIS | VET | | | |
| | | 2022-23 | Jun 30 | Sep 30 | Dec 31 | Mar 31 | VISITS | 22/23 | \$0.75 | | | | | FAM | | | |
| 859 | LEADVILLE | | | | | | | | | | | | | | | | |
| 11411 | LAKE GEORGE | X | | | | | | 500 | X | X | | X | X | X | | | |
| 12009 | CONIFER | | 7/25/2022 | | | | | | | | | | | | | | |
| District 8 | | | | | | | | | | | | | | | | | |

DIST 11

DIST 11

| Post | City | BOND | Audit | Audit | Audit | Audit | VFW | POPIES | COMM | YOUTH | HOSP | AMER | LEGIS | VET | Yr. End | Exp. | |
|-------------|-----------------|----------|-----------|--------|--------|--------|--------|--------|------|-------|------|------|-------|-----|---------|-------|------|
| | | | Jun 30 | Sep 30 | Dec 31 | Mar 31 | INSPCT | 22/23 | SERV | | | | | | FAM | FORM | SOS |
| 784 | MONTROSE | | | | | | | | | | | | | | 990 | CORP | INS |
| 1247 | GRAND JUNCTION | | | | | | | 1,000 | | | | | | | 12/20 | 4/20 | 7/21 |
| 3571 | DELTA | | 8/8/2022 | | | | | | | | | | | | 6/20 | 4/21 | 3/21 |
| 3981 | GRAND JUNCTION | 9/1/2022 | 7/11/2022 | | | | | 9,000 | X | | X | X | | X | 12/21 | 12/21 | 2/23 |
| 4663 | CLIFTON | | 8/9/2022 | | | | | | | | | | | | 6/20 | 1/21 | 8/21 |
| 5485 | PARACHUTE | | 8/9/2022 | | | | | | | | | | | | 6/19 | | N/A |
| 9221 | CEDAREEDGE | 9/1/2022 | 7/29/2022 | | | | | | X | X | X | X | | X | 6/20 | 9/20 | N/A |
| 9304 | RIFLE, SILT, NC | | | | | | | | | X | | | | | 6/20 | 12/20 | N/A |
| District 11 | | | | | | | | | | | | | | | 12/20 | 8/21 | N/A |

DIST 11

| Aux | BOND | Audit | Audit | Audit | Audit | AUX | POPIES | HOSP | YOUTH | HOSP | AMER | LEGIS | VET | H&H | SCHLR | 990 | |
|-------------|----------------|--------|-----------|--------|--------|--------|--------|--------|-------|------|------|-------|-----|-----|-------|-----------|--|
| | 2022-23 | Jun 30 | Sep 30 | Dec 31 | Mar 31 | VISITS | 22/23 | \$0.75 | | | | | FAM | | | | |
| 1247 | GRAND JUNCTION | X | 7/25/2022 | | | | | | | | | | | | | | |
| 3571 | DELTA | X | 7/1/2022 | | | | | | | | | | | | | | |
| 3981 | GRAND JUNCTION | | | | | | | | | | X | X | X | | | | |
| 9221 | CEDAREEDGE | | 8/1/2022 | | | | | | X | X | X | | X | | X | | |
| 9333 | HOTCHKISS | | | | | | | | | | | | | | | | |
| District 11 | | | | | | | | | | | | | | | X | 8/10/2022 | |

