













DIST 7

| DIST 7     |                      |          |           |        |        |        |        |         |        |       |      |      |       | Yr. End | Exp.  |      |      |      |       |     |
|------------|----------------------|----------|-----------|--------|--------|--------|--------|---------|--------|-------|------|------|-------|---------|-------|------|------|------|-------|-----|
| Post       | City                 | BOND     | Audit     | Audit  | Audit  | Audit  | VFW    | POPPIES | COMM   | YOUTH | HOSP | AMER | LEGIS | VET     | FORM  | SOS  | PROP |      |       |     |
|            |                      |          | Jun 30    | Sep 30 | Dec 31 | Mar 31 | INSPCT | 22/23   | SERV   |       |      |      |       | FAM     | 990   | CORP | INS  |      |       |     |
| 899        | ALAMOSA              | 9/1/2022 | 7/21/2022 |        |        |        |        |         |        |       |      |      |       |         |       |      |      |      | 3/22  |     |
| 4849       | LA JARA              |          | 8/1/2022  |        |        |        |        |         |        | X     | X    | X    |       | X       | X     | 6/21 | 2/1  | 1/23 |       |     |
| 6101       | SAN LUIS             |          | 7/25/2022 |        |        |        |        |         |        |       |      |      |       |         |       |      |      | 6/21 | 11/21 | N/A |
| 8121       | DEL NORTE<br>SO FORK | 9/1/2022 | 7/20/2022 |        |        |        |        |         | 1,000  | X     |      | X    | X     |         | X     | 6/22 | 5/22 | N/A  |       |     |
| District 7 |                      | 9/1/2022 | 7/21/2022 |        |        |        |        |         |        |       |      |      |       |         |       |      |      |      | 9/21  | N/A |
|            |                      |          |           |        |        |        |        |         |        |       |      |      |       |         |       |      |      |      |       |     |
| DIST 7     |                      |          |           |        |        |        |        |         |        |       |      |      |       | H&H     | SCHLR | 990  |      |      |       |     |
| Aux        | BOND                 |          | Audit     | Audit  | Audit  | Audit  | AUX    | POPPIES | HOSP   | YOUTH | HOSP | AMER | LEGIS | VET     |       |      |      |      |       |     |
|            | 2022-23              |          | Jun 30    | Sep 30 | Dec 31 | Mar 31 | VISITS | 22/23   | \$0.75 |       |      |      |       | FAM     |       |      |      |      |       |     |
| 899        | ALAMOSA              | X        |           |        |        |        |        |         |        |       |      |      |       |         |       |      |      |      |       |     |
| 4849       | LA JARA              |          |           |        |        |        |        |         |        |       | X    | X    |       | X       | X     |      |      |      |       |     |
| 8121       | DEL NORTE<br>SO FORK | X        | 8/3/2022  |        |        |        |        |         | 1,000  |       |      | X    | X     |         | X     |      |      | X    |       |     |
| District 7 |                      | X        |           |        |        |        |        |         |        |       |      |      |       |         |       |      |      |      |       |     |













