| MEMBERSHIP STANDING on 05/15/24 (based on previous year 06/30/23 final Membership statistics.) choose one | Possible Points | Actual Points |
| :--- | :---: | :---: |
| Over 100\% in Membership, not including Deaths (current percent) | 110 |  |
| $100 \%$ Plus in Membership, not including Deaths (current percent) | 100 |  |
| $100 \%$ Plus in Membership, including paid Deaths (paid percent) | 90 |  |
| $97-100 \%$ in Membership, including paid Deaths (paid percent) | 80 |  |
|  | TOTAL |  |


| ADMINISTRATIVE COMPLIANCE: | Possible Points | Actual Points |
| :--- | :---: | :---: |
| Installation report received at National Headquarters by June 30. | 15 |  |
| District bonded by July 31-15 Points District bonded by August 31-10 Points | 15 |  |
| Dues of Officers paid by Dec 31. If not paid, officers will have to be relieved of their offices. | 10 |  |
| IRS 990 filed by November 15. | 10 |  |
| Auxiliary Pres, Treasurer and Secretary complete and submit Year End All State Achievement Report | 25 |  |
|  | TOTAL |  |


| AUDITS: | Possible Points | Actual Points |
| :--- | :---: | :---: |
| Due 60 days after quarter, accepted by Aux. and sent to Dept. Treasurer. (10 Points each) (Circle Yes or No) |  |  |
| Quarter ending June 30 - Yes or No $\quad$ Quarter ending September 30 - Yes or No | 20 |  |
| Quarter ending December 31-Yes or No Quarter ending March 31 - Yes or No | 20 |  |
| District Commander provided with June 30 year end membership count and audit by September 1. | 10 |  |
|  |  |  |


| DISTRICT COMMUNICATION: |  |  |
| :--- | :--- | :---: |
| District President communicate with Auxiliaries at least once a quarter in one or more of the following ways: |  |  |
| pictures, email , mail, Department President newsletter - 10 Points per Quarter. (Circle Yes or No) |  |  |
| Quarter ending September 30-Yes or No $\quad$ Quarter ending December 31-Yes or No |  |  |
| Quarter ending March 31-Yes or No | Quarter ending June 30-Yes or No |  |
| TOTAL |  |  |


| TRAINING: |  |
| :--- | :--- |
| District President schedules a School of Instruction at 2 District meetings (5 Points each) |  |
| Parade of Programs be represented by District President or an Officer. (15 Points) |  |
| District President shall have a training meeting for all members. |  |
| District Treasurer host training session on uses of MALTA. | TOTAL |


| Possible Points | Actual Points |
| :---: | :---: |
| 10 |  |
| 15 |  |
| 10 |  |
| 10 |  |
|  |  |


| LEADERSHIP: |
| :--- | :--- |
| District (President or Officer) be represented at COA meetings. 10 points per COA. (Circle Yes or No)  <br> Fall - Yes or No $\quad$ Winter - Yes or No $\quad$ Spring - Yes or No  <br> District (President or Officer) be represented at ALL COA meetings. (10 Bonus Points)  <br> District (President or Officer) be represented at Parade of Programs. 10 points per COA. (Circle Yes or No)  <br> Fall - Yes or No $\quad$ Winter - Yes or No Spring - Yes or No  <br> District (President or Officer) be represented at ALL Parade of Programs meetings. (10 Bonus Points)  <br> District President Auxiliary Inspections completed \& sent to Dept Secretary by December 31. (choose one)  <br> District President Auxiliary Inspections completed \& sent to Dept Secretary by March 31.  <br>  TOTAL |


| Possible Points | Actual Points |
| :---: | :---: |
|  |  |
| 30 |  |
| 10 |  |
|  |  |
| 10 |  |
| 50 |  |
| 25 |  |
|  |  |

## DISTRICT PRESIDENT

$\qquad$
DATE
DISTRICT SECRETARY

DISTRICT TREASURER $\qquad$

Send Report to the following:
Caroline Gelatt - caroline.gelatt@comcast.net or 3201 Claremont Ave., Evans, CO 80620-1415

