

**DEPARTMENT OF COLORADO
1400 CARR STREET
LAKEWOOD, COLORADO 80214**

GENERAL ORDERS NO. 1

June 16, 2018

SERIES: 2018-2019

1. Having been duly elected and installed into the office of Commander, Department of Colorado, according to the Constitution and By-Laws of the Veterans of Foreign Wars of the United States, I hereby assume command of the Department of Colorado. All previously appointed officers and committeemen s term of office is hereby declared expired and now ineffective.

The following officers have been duly elected and installed at the 95th Annual Convention held June 13-16, 2018, Thornton, CO., and will have full authority to act and shall be obeyed accordingly:

COMMANDER:

Steve Kjonaas, #3917
639 Blue Ridge Pt
Colorado Springs 80921
719-574-2130

SR. VICE COMMANDER:

David Stone, #3917
6740 Goldfield Dr.
Colorado Springs 80911
719-391-9470

JR. VICE COMMANDER:

Robert Kidd, Sr., #3917
4114 Morley Cr.
Colo Spgs. 80916
719-648-6818

QUARTERMASTER:

Bruce Dolan, #7945
1400 Carr St.
Lakewood 80214
303-421-1630

CHAPLAIN:

Kevin Reinhold, #6461
9705 Bar B Rd.
Fountain 80817
719-425-0807

JUDGE ADVOCATE:

T. A. Wolusky
6655 W Pimrose Dr Apt H
USAF Academy 80840
719-963-3892

SURGEON:

Barbara Green, #4051

9025 Tuscany Way
Colorado Springs 80921
719-244-5576

ADJUTANT:

Ronald Lattin, #5061
8912 W Radcliff Pl.
Littleton 80123
303-476-8175

CHIEF OF STAFF:

Eric Veed, #4051
7625 Hammermesh Dr.
Colorado Springs 80920
719-238-6897

INSPECTOR:

Gregory Wawrytko, #101
2402 Parkview Blvd.
Colorado Springs 80909
719-632-1645

SERVICE OFFICER:

(vacant)

PAST DEPT. COMMANDER:

Edward Aitken, #41
5000 Norwood Ave.
Loveland 80538
970-669-6327

DISTRICT 1 COMMANDER:

Duane Johnson, #2797
2778 S. Ingalls Way
Denver 80227
720-999-0539

DISTRICT 2 COMMANDER:

Mark Willison, #5812
551 N. Ramaldo Dr.
Pueblo West 81007
503-812-1802

DISTRICT 3 COMMANDER:

Willard Wells, #807
4500 19th St. Lot 216
Boulder 80304
720-355-96197

DISTRICT 4 COMMANDER:

Carol Thomas, #2551
32 Lake St.
Hillrose 80733
970-768-9257

DISTRICT 5 COMMANDER:

Anthony Archer, #101
7318 Murdoch Dr.
Colorado Springs 80920
719-339-9641

DISTRICT 6 COMMANDER:

Billy Deatherage, #2411
P O Box 254
Las Animas 81054
719-456-2560

DISTRICT 7 COMMANDER:

William Flores, #899
20024 CO RD 6
La Jara 81140
719-580-4053

DISTRICT 8 COMMANDER:

Kirk Rosa, #12009
416 S Pine Dr.
Bailey 80421
720-226-1902

DISTRICT 9 COMMANDER:

Gary Hinaman, #4265
138 Pinyon Circle
Rangely 81648
970-675-8257

DISTRICT 10 COMMANDER:

Leroy Chavez, #7945
10223 Pecos St.
Northglenn 80260
720-919-1183

DISTRICT 11 COMMANDER:

Michael Davis, #9333
7544 Hwy 133
Somerset 81434
970-929-5238

DISTRICT 12 COMMANDER:

Jerry Sallee, #5181
HC 63 Box 101
Monticello, UT 84535
435-459-3075

DISTRICT 13 COMMANDER:

Rod Houser, #3411
P O Box 11
Kit Carson 80825
970-580-5510

1. **COUNCIL OF ADMINISTRATION:** The next Council of Administration meeting will be Sunday, August 19, 2018. Joint Opening will be at 8:30 A.M. SHARP. VFW and VFW Auxiliary will be at Fort Morgan VFW Post #2551, 208 W Beaver, Fort Morgan, CO.

Training Sessions will be on Saturday August 18, 2018 at VFW Post #2551 Fort Morgan.

ALL COUNCIL MEMBERS OR THEIR PROPER REPRESENTATIVE MUST BE PRESENT.

Any and all District and Post Officers and members are invited to attend. Uniform of the day will be black and white. All attending Officers must sign the roster with the Department Adjutant to record your presence at Council of Administration meeting and workshops.

2. **PROOF OF ELIGIBILITY:** All Department Officers are instructed to comply with Sec. 515, Paragraph (c) "Proof of Eligibility". Such proof must be on file at Department Headquarters **prior to August 13, 2018**. Failure to comply will disqualify Council Members from participation in the Council of Administration and District Commanders for reimbursement of expenses.

3. **2018 SPRING SWEEPSTAKES:** Prize winners of the Spring Sweepstakes are listed in this Colorado Veteran.

4. **SUBSCRIPTION DUES** notices will be mailed to the membership by National Headquarters. Call Department Headquarters with any questions.

5. **NATIONAL CONVENTION:** The 119th National Convention of the Veterans of Foreign Wars of the U.S. was held in Kansas City, MO July 21-25, 2018.

6. **NATIONAL CONVENTION REGISTRATION FEE:** All Posts are reminded of the provision of the National By-Laws, which requires at least one registration from each Post. The registration fee of \$25.00 for the first Delegate and \$10.00 for the rest of the Delegates and a completed registration form must be sent to the Quartermaster General, Veterans of Foreign Wars of the U.S., 406 West 34th Street, Kansas City, MO 64111.

7. **2018-2019 POST OFFICERS:** Posts that have not submitted Report of Election forms will do so immediately. Posts that have not submitted their Election Report to Department will not be listed in the Department roster.

Posts who did not properly reported elected officers by July 1, 2018, were suspended for a period of ninety (90) days by the Department Commander. This suspension will automatically terminate when a properly completed Report of Election of officers is received at National Headquarters. At the end of ninety (90) days, the Commander-in-Chief may cancel the charter of any Post not properly submitting a list of officers to National Headquarters.

Please also send a copy of the Report of Election of officers to Department Headquarters.

8. **QUARTERMASTER BONDS - AUDITS:** It is the duty of Commander to see that the office of the Quartermaster is bonded and that Trustees Reports of Audits are completed, signed by the Commander, Trustees, and Quartermaster and mailed to Department Headquarters no later than 25 days following the close of each quarter. All Quartermaster bonds carried through Department expire **August 31, 2018**. **The foregoing is a requirement of the National By-Laws.** Bond Applications have been mailed to the Post Quartermaster and District Commander.

9. **DEPARTMENT COLOR GUARD:** All requests for the State Color Guard Units or Ritual Teams will be directed by the State Commander to Chuck Cooper and will be handled in order of priority established by the Commander and recommendations from the District being considered. All requests will be submitted in writing to the State Commander, and it is requested that a copy be sent to Captain Chuck Cooper.

10. **COMMUNITY SERVICE and OTHER REPORTS:** Post Commanders are advised to send an **ORIGINAL report form - Community Service, Youth Activity, Americanism, Loyalty Day, Hospital and others pertaining to the Department Program report - DIRECTLY** to Department Headquarters, 1400 Carr Street, Lakewood, CO, 80214. Department Headquarters will duplicate same and send copies to the various VFW State Chairmen. The reporting year commences May 1, 2018. Do not report programs completed prior to that date for the reporting year 2018-2019. Please make a copy of these forms for your Post files. Forms are available from Department Headquarters. **THERE MAY BE NEW FORMS FOR 2018-2019 REPORTING.**

11. **VFW CAPS, OFFICIAL:** All personnel are advised that there is only one official cap of the Veterans of Foreign Wars, namely, a cap of the overseas type, lettered with VFW initials, Post numerals, State, rank of office (when applicable), and bearing the Cross of Malta emblem. The color shall be regulation Army Shade 51 or Suntan, tropical worsted. Organizational echelons will be designated by the appropriate color of the braid and lettering on the cap. **Caps will not be worn while eating or seated during meals.**

All other types of headgear, i.e., baseball types, western types, sporting types, are not official headgear and will not be worn at meetings of the Veterans of Foreign Wars.

12. **2017-2018 AWARDS:** Posts or individuals who have not received the appropriate awards they earned from the Department of Colorado in the 2017-2018 year, please notify Department, in writing, within Thirty (30) Days by applying for the appropriate awards.

13. **MEMBERSHIP:** The new membership year has started. Sign up a new and/or reinstated members and earn awards from Department.

ATTESTED BY:

\s\ Ronald J. Lattin
Ronald J. Lattin
Department Adjutant

BY COMMAND OF:

\s\ Steve Kjonaas
Steve Kjonaas
Department Commander