

**DEPARTMENT OF COLORADO  
1400 CARR STREET  
LAKEWOOD, COLORADO 80214**

GENERAL ORDERS NO. 1

June 15, 2019

SERIES: 2019-2020

1. Having been duly elected and installed into the office of Commander, Department of Colorado, according to the Constitution and By-Laws of the Veterans of Foreign Wars of the United States, I hereby assume command of the Department of Colorado. All previously appointed officers and committeemen s term of office is hereby declared expired and now ineffective.

The following officers have been duly elected and installed at the 99th Annual Convention held June 12-15, 2019, Sheridan, CO., and will have full authority to act and shall be obeyed accordingly:

**COMMANDER:**

David Stone, #3917  
6740 Goldfield Dr.  
Colorado Springs 80911  
719-339-9112

**SR. VICE COMMANDER:**

Robert Kidd, Sr., #3917  
4114 Morley Cr.  
Colo Spgs. 80916  
719-648-6818

**JR. VICE COMMANDER:**

Barbara Green, #4051  
9025 Tuscany Way  
Colorado Springs 80921  
719-244-5576

**QUARTERMASTER:**

Bruce Dolan, #7945  
1400 Carr St.  
Lakewood 80214  
303-421-1630

**CHAPLAIN:**

Kevin Reinhold, #6461  
9705 Bar B Rd.  
Fountain 80817  
719-425-0807

**JUDGE ADVOCATE:**

G. A. Wolusky, #3917  
7188 Byrd Ct.  
Calhan 80808  
719-963-3892

**SURGEON:**

Geraldine Rimpley, #2788

1220 Q Street  
Penrose 81240  
719-930-3930

**ADJUTANT:**

Bruce Dolan, #7945  
1400 Carr St.  
Lakewood 80214  
303-421-1630

**CHIEF OF STAFF:**

Anthony Archer, #101  
7318 Murdoch Dr.  
Colorado Springs 80920  
719-339-9643

**INSPECTOR:**

Gregory Wawrytko, #101  
2402 Parkview Blvd.  
Colorado Springs 80909  
719-632-1645

**PAST DEPT. COMMANDER:**

Steve Kjonaas, #3917  
639 Blue Ridge Pt  
Colorado Springs 80921  
719-574-2130

**SERVICE OFFICER:**

Steve Drummond  
155 Van Gordon Room 360  
Denver CO 80225  
303-914-5595

**ASST SERVICE OFFICER:**

John Johnson  
155 Van Gordon Room 360  
Denver CO 80225  
303-914-5595

**DISTRICT 1 COMMANDER:**

Alexandria Faulkner, #501  
1554 Ames St.  
Lakewood 80214  
720-579-7210

**DISTRICT 2 COMMANDER:**

Raul Montano, #8898  
P O Box 241  
Boone 81025  
253-241-1306

**DISTRICT 3 COMMANDER:**

Willard Wells, #807  
4500 19<sup>th</sup> St. Lot 216

Boulder 80304

720-355-9197

DISTRICT 4 COMMANDER:

Carol Thomas, #2551

32 Lake St.

Hillrose 80733

970-768-9257

DISTRICT 5 COMMANDER:

Eric Veed, #4051

2765 Hamermesh Dr.

Colorado Springs 80920

719-238-6897

DISTRICT 6 COMMANDER:

Jesus Garcia, #2411

P O Box 423

Las Animas 81054

719-456-2435

DISTRICT 7 COMMANDER:

William Flores, #899

6039 State Hwy 15

La Jara 81140

719-298-2881

DISTRICT 8 COMMANDER:

Kirk Rosa, #12009

416 S Pine Dr.

Bailey 80421

720-226-1902

DISTRICT 9 COMMANDER:

Ken Culler, #5843

P O Box 2495

Meeker 81641

970-426-6084

DISTRICT 10 COMMANDER:

David Eyre, #4666

8636 E Lakeview Dr.

Parker 80134

303-840-2102

DISTRICT 11 COMMANDER:

Michael Davis, #9333

34468 Outlook Rd.

Hotchkiss 81419

970-270-1989

DISTRICT 12 COMMANDER:

Jerry Sallee, #5181

HC 63 Box 101

Monticello, UT 84535

435-459-3074

DISTRICT 13 COMMANDER:

Rod Houser, #3411

P O Box 11

Kit Carson 80825

970-580-5510

1. **COUNCIL OF ADMINISTRATION:** The next Council of Administration meeting will be Sunday, August 18, 2019. Joint Opening will be at 8:30 A.M. SHARP. VFW and VFW Auxiliary will be at Cheyenne Mountain VFW Post #3917, 4715 Clearview Dr., Security, CO.

**Training Sessions will be on Saturday August 17, 2019 at VFW Post #3917 Security. ALL COUNCIL MEMBERS OR THEIR PROPER REPRESENTATIVE MUST BE PRESENT.**

Any and all District and Post Officers and members are invited to attend. Uniform of the day will be black and white. All attending Officers must sign the roster with the Department Adjutant to record your presence at Council of Administration meeting and workshops.

2. **PROOF OF ELIGIBILITY:** All Department Officers are instructed to comply with Sec. 515, Paragraph (c) "Proof of Eligibility". Such proof must be on file at Department Headquarters **prior to August 11, 2019**. Failure to comply will disqualify Council Members from participation in the Council of Administration and District Commanders for reimbursement of expenses.

3. **2019 SPRING SWEEPSTAKES:** Prize winners of the Spring Sweepstakes are listed in this Colorado Veteran.

4. **SUBSCRIPTION DUES** notices will be mailed to the membership by National Headquarters. Call Department Headquarters with any questions.

5. **NATIONAL CONVENTION:** The 120<sup>th</sup> National Convention of the Veterans of Foreign Wars of the U.S. was held in Orlando, FL July 20-24, 2019.

6. **NATIONAL CONVENTION REGISTRATION FEE:** All Posts are reminded of the provision of the National By-Laws, which requires at least one registration from each Post. The registration fee of \$25.00 for the first Delegate and \$10.00 for the rest of the Delegates and a completed registration form must be sent to the Quartermaster General, Veterans of Foreign Wars of the U.S., 406 West 34th Street, Kansas City, MO 64111.

7. **2019-2020 POST OFFICERS:** Posts that have not submitted Report of Election forms will do so immediately. Posts that have not submitted their Election Report to Department will not be listed in the Department roster.

Posts who did not properly reported elected officers by July 1, 2019, were suspended for a period of ninety (90) days by the Department Commander. This suspension will automatically terminate when a properly completed Report of Election of officers is received at National Headquarters. At the end of ninety (90) days, the Commander-in-Chief may cancel the charter of any Post not properly submitting a list of officers to National Headquarters.

***Please also send a copy of the Report of Election of officers to Department Headquarters.***

8. **QUARTERMASTER BONDS - AUDITS:** It is the duty of Commander to see that the office of the Quartermaster is bonded and that Trustees Reports of Audits are completed, signed by the Commander, Trustees, and Quartermaster and mailed to Department Headquarters no later than 25 days following the close of each quarter. All Quartermaster bonds carried through Department expire **August 31, 2019**. **The foregoing is a requirement of the National By-Laws.** Bond Applications have been mailed to the Post Quartermaster and District Commander.

9. **DEPARTMENT COLOR GUARD:** All requests for the State Color Guard Units or Ritual Teams will be directed by the State Commander to Chuck Cooper and will be handled in order of priority established by the Commander and recommendations from the District being considered. All requests will be submitted in writing to the State Commander, and it is requested that a copy be sent to Captain Chuck Cooper.

10. **COMMUNITY SERVICE and OTHER REPORTS:** Post Commanders are advised to send an **ORIGINAL report form - Community Service, Youth Activity, Americanism, Loyalty Day, Hospital and others pertaining to the Department Program report - DIRECTLY** to Department Headquarters, 1400 Carr Street, Lakewood, CO, 80214. Department Headquarters will scan same and send to the various VFW State Chairmen. The reporting year commences May 1, 2019. Do not report programs completed prior to that date for the reporting year 2019-2020. Please make a copy of these forms for your Post files. **THERE WILL BE NEW FORMS FOR 2019-2020 REPORTING ON THE VFW WEB SITE.**

11. **VFW CAPS, OFFICIAL:** All personnel are advised that there is only one official cap of the Veterans of Foreign Wars, namely, a cap of the overseas type, lettered with VFW initials, Post numerals, State, rank of office (when applicable), and bearing the Cross of Malta emblem. The color shall be regulation Army Shade 51 or Suntan, tropical worsted. Organizational echelons will be designated by the appropriate color of the braid and lettering on the cap. **Caps will not be worn while eating or seated during meals.**

All other types of headgear, i.e., baseball types, western types, sporting types, are not official headgear and will not be worn at meetings of the Veterans of Foreign Wars.

12. **2018-2019 AWARDS:** Posts or individuals who have not received the appropriate awards they earned from the Department of Colorado in the 2018-2019 year, please notify Department, in writing, within Thirty (30) Days by applying for the appropriate awards.

13. **MEMBERSHIP:** The new membership year has started. Sign up a new and/or reinstated members and earn awards from Department.

ATTESTED BY:

*\s\ Bruce R. Dolan*

Bruce R. Dolan

Department Adjutant

BY COMMAND OF:

*\s\ David Stone*

David Stone

Department Commander