

**DEPARTMENT OF COLORADO
1400 CARR STREET
LAKEWOOD, COLORADO 80214**

GENERAL ORDERS NO. 1

June 15, 2020

SERIES: 2020-2021

1. Having been duly elected and installed into the office of Commander, Department of Colorado, according to the Constitution and By-Laws of the Veterans of Foreign Wars of the United States, I hereby assume command of the Department of Colorado. All previously appointed officers and committeemen s term of office is hereby declared expired and now ineffective.

The following officers have been duly elected and installed at the 100th Annual Convention held June 12-15, 2019, Sheridan, CO., and will have full authority to act and shall be obeyed accordingly:

COMMANDER:

Robert Kidd, Sr., #3917
4114 Morley Cr.
Colo Spgs. 80916
719-648-6818

SR. VICE COMMANDER:

Barbara Green, #4051
9025 Tuscany Way
Colorado Springs 80921
719-244-5576

JR. VICE COMMANDER:

Geraldine Rimpley, #2788
1220 Q Street
Penrose 81240
719-930-3930

QUARTERMASTER:

Bruce Dolan, #7945
1400 Carr St.
Lakewood 80214
303-421-1630

CHAPLAIN:

Kevin Reinhold, #6461
9705 Bar B Rd.
Fountain 80817
719-425-0807

JUDGE ADVOCATE:

G. A. Wolusky, #3917
7188 Byrd Ct.
Calhan 80808
719-963-3892

SURGEON:

John Keen, #1

3496 Ulster St.
Denver 80238
303-547-7578

ADJUTANT:

Bruce Dolan, #7945
1400 Carr St.
Lakewood 80214
303-421-1630

CHIEF OF STAFF:

Anthony Archer, #101
7318 Murdoch Dr.
Colorado Springs 80920
719-339-9643

INSPECTOR:

Eric Hutchins, #101
2713 Ferber Dr.
Colorado Spgs 80916
719-660-2935

PAST DEPT. COMMANDER:

David Stone, #3917
6740 Goldfield Dr.
Colorado Springs 80911
719-339-9112

SERVICE OFFICER:

John Johnson
155 Van Gordon Room 360
Denver CO 80225
303-914-5595

ASST SERVICE OFFICER:

Steve Drummond
155 Van Gordon Room 360
Denver CO 80225
303-914-5595

DISTRICT 1 COMMANDER:

Alexandria Faulkner, #501
1554 Ames St.
Lakewood 80214
720-579-7210

DISTRICT 2 COMMANDER:

Raul Montano, #8898
140 127th Lane
Pueblo 81001
253-241-1306

DISTRICT 3 COMMANDER:

Fredric Scheck, #6624

110 Juneberry
Milliken 80543
970-580-5117

DISTRICT 4 COMMANDER:

Carol Thomas, #2551
32 Lake St.
Hillrose 80733
970-768-9257

DISTRICT 5 COMMANDER:

Christopher Linski, #4051
6999 Fauna Glenn
Colorado Spgs 80923
719-231-5094

DISTRICT 6 COMMANDER:

Jesus Garcia, #2411
P O Box 423
Las Animas 81054
719-456-2435

DISTRICT 7 COMMANDER:

Michael Strawn, #8121
24115 Hwy 149
Creede 81130
719-658-0889

DISTRICT 8 COMMANDER:

Kirk Rosa, #12009
416 S Pine Dr.
Bailey 80421
720-226-1902

DISTRICT 9 COMMANDER:

Ken Culler, #5843
P O Box 2495
Meeker 81641
970-426-6084

DISTRICT 10 COMMANDER:

David Eyre, #4666
8636 E Lakeview Dr.
Parker 80134
303-840-2102

DISTRICT 11 COMMANDER:

Leonard Ladue, #3981
648 Grand View Dr.
Grand Jct 81506
970-778-8242

DISTRICT 12 COMMANDER:

Jerry Sallee, #5181
HC 63 Box 101

Monticello, UT 84535
435-459-3074
DISTRICT 13 COMMANDER:
Rod Houser, #3411
P O Box 11
Kit Carson 80825
970-580-5510

1. **COUNCIL OF ADMINISTRATION:** The next Council of Administration meeting will be Sunday, August 16, 2020. Joint Opening will be at 8:30 A.M. SHARP. VFW and VFW Auxiliary will be at Golden VFW Post #4171, **Training Sessions will be on Saturday August 15, 2020 at VFW Post #4171 Golden. ALL COUNCIL MEMBERS OR THEIR PROPER REPRESENTATIVE MUST BE PRESENT.**

Any and all District and Post Officers and members are invited to attend. Uniform of the day will be black and white. All attending Officers must sign the roster with the Department Adjutant to record your presence at Council of Administration meeting and workshops.

2. **PROOF OF ELIGIBILITY:** All Department Officers are instructed to comply with Sec. 515, Paragraph (c) "Proof of Eligibility". Such proof must be on file at Department Headquarters **prior to August 10, 2020**. Failure to comply will disqualify Council Members from participation in the Council of Administration and District Commanders for reimbursement of expenses.

3. **2020 SPRING SWEEPSTAKES:** Prize winners of the Spring Sweepstakes are listed in this Colorado Veteran.

4. **SUBSCRIPTION DUES** notices will be mailed to the membership by National Headquarters. Call Department Headquarters with any questions.

5. **NATIONAL CONVENTION:** The 121st National Convention of the Veterans of Foreign Wars of the U.S. was canceled due to COVID-19.

6. **NATIONAL CONVENTION REGISTRATION FEE:** All Posts are reminded of the provision of the National By-Laws, which requires at least one registration from each Post. The registration fee of \$25.00 for the first Delegate and \$10.00 for the rest of the Delegates and a completed registration form must be sent to the Quartermaster General, Veterans of Foreign Wars of the U.S., 406 West 34th Street, Kansas City, MO 64111.

7. **2020-2021 POST OFFICERS:** Posts that have not submitted Report of Election forms will do so immediately. Posts that have not submitted their Election Report to Department will not be listed in the Department roster.

Posts who did not properly reported elected officers by July 1, 2020, were suspended for a period of ninety (90) days by the Department Commander. This suspension will automatically terminate when a properly completed Report of Election of officers is received at National Headquarters. At the end of ninety (90) days, the Commander-in-Chief may cancel the charter of any Post not properly submitting a list of officers to National Headquarters.

Please also send a copy of the Report of Election of officers to Department Headquarters.

8. **QUARTERMASTER BONDS - AUDITS:** It is the duty of Commander to see that the office of the Quartermaster is bonded and that Trustees Reports of Audits are completed, signed by the Commander, Trustees, and Quartermaster and mailed to Department Headquarters no later than 25 days following the close of each quarter. All Quartermaster bonds carried through Department expire **August 31, 2020. The foregoing is a requirement of the National By-Laws.** Bond Applications have been mailed to the Post Quartermaster and District Commander.

9. **DEPARTMENT COLOR GUARD:** All requests for the State Color Guard Units or Ritual Teams will be directed by the State Commander to Chuck Cooper and will be handled in order of priority established by the Commander and recommendations from the District being considered. All requests will be submitted in writing to the State Commander, and it is requested that a copy be sent to Captain Chuck Cooper.

10. **COMMUNITY SERVICE and OTHER REPORTS:** Post Commanders are advised to send an **ORIGINAL report form - Community Service, Youth Activity, Americanism, Loyalty Day, Hospital and others pertaining to the Department Program report - DIRECTLY** to Department Headquarters, 1400 Carr Street, Lakewood, CO, 80214. Department Headquarters will scan same and send to the various VFW State Chairmen. The reporting year commences May 1, 2020. Do not report programs completed prior to that date for the reporting year 2020-2021. Please make a copy of these forms for your Post files. **THERE WILL BE NEW FORMS FOR 2020-2021 REPORTING ON THE VFW WEB SITE.**

11. **VFW CAPS, OFFICIAL:** All personnel are advised that there is only one official cap of the Veterans of Foreign Wars, namely, a cap of the overseas type, lettered with VFW initials, Post numerals, State, rank of office (when applicable), and bearing the Cross of Malta emblem. The color shall be regulation Army Shade 51 or Suntan, tropical worsted. Organizational echelons will be designated by the appropriate color of the braid and lettering on the cap. **Caps will not be worn while eating or seated during meals.**

All other types of headgear, i.e., baseball types, western types, sporting types, are not official headgear and will not be worn at meetings of the Veterans of Foreign Wars.

12. **2019-2020 AWARDS:** Posts or individuals who have not received the appropriate awards they earned from the Department of Colorado in the 2019-2020 year, please notify Department, in writing, within Thirty (30) Days by applying for the appropriate awards.

13. **MEMBERSHIP:** The new membership year has started. Sign up a new and/or reinstated members and earn awards from Department.

ATTESTED BY:

\s\ Bruce R. Dolan

Bruce R. Dolan

Department Adjutant

BY COMMAND OF:

\s\ Robert Kidd, Sr.

Robert Kidd, Sr.

Department Commander