

DIST 12

| DIST 12 | | | | | | | | | | | | | | | Yr. End | Exp. | | | | |
|-------------|------------|----------|-----------|------------|--------|--------|-----------|---------|------|-------|------|------|-------|-----|---------|------|-------|------|------|------|
| Post | City | BOND | Audit | Audit | Audit | Audit | VFW | POPPIES | COMM | YOUTH | HOSP | AMER | LEGIS | VET | FORM | SOS | PROP | | | |
| | | | Jun 30 | Sep 30 | Dec 31 | Mar 31 | INSPCT | 21-22 | SERV | | | | | | FAM | 990 | CORP | INS | | |
| 4031 | DURANGO | 9/1/2021 | 8/17/2021 | 11/3/2021 | | | | 3,000 | | | | | | | | | | 6/19 | 9/21 | 5/15 |
| 5181 | DOVE CREEK | 9/1/2021 | 7/23/2021 | | | | | | | | X | | X | | X | 6/21 | 11/18 | 2/20 | | |
| 5231 | MANCOS | 9/1/2021 | 8/19/2021 | 10/18/2021 | | | | 9,000 | | | | | | X | X | 6/19 | 9/19 | 9/19 | | |
| 9058 | NUCLA | 9/1/2021 | 7/15/2021 | 10/12/2021 | | | | | | | | | | | | | 6/19 | 4/16 | 8/16 | |
| District 12 | | 9/1/2021 | 9/13/2021 | | | | 9/11/2021 | | | | | | | | | | 6/19 | 9/20 | N/A | |

| DIST 12 | | | | | | | | | | | | | | | H&H | SCHLR | 990 | | |
|-------------|------------|---------|------------|------------|--------|--------|--------|---------|--------|-------|------|------|-------|-----|-----|-------|-----|---|---|
| Aux | BOND | | Audit | Audit | Audit | Audit | AUX | POPPIES | HOSP | YOUTH | HOSP | AMER | LEGIS | VET | H&H | SCHLR | 990 | | |
| | | 2021-22 | Jun 30 | Sep 30 | Dec 31 | Mar 31 | INSPCT | 21-22 | \$0.75 | | | | | | FAM | | | | |
| 4031 | DURANGO | X | 9/24/2021 | | | | | 1,000 | X | | X | | | | | | X | | X |
| 5181 | DOVE CREEK | X | 8/14/2021 | 10/27/2022 | | | | 500 | | X | | X | | X | | X | | X | |
| 5231 | MANCOS | X | 11/16/2021 | 11/16/2021 | | | | 1,000 | X | | | X | | X | | X | | X | |
| District 12 | | X | 11/12/2021 | 11/26/2021 | | | | | | | | | | | | | | | |

